

ARKANSAS

# ABATE

ARKANSAS BIKERS AIMING TOWARDS EDUCATION



SEPTEMBER  
NEWSLETTER  
2025

# 2025 State BOARD Members

## Chairman

**Chuck Vaughn**  
akelsey@ipa.net  
501.207.3093

## Vice-Chairman

**Rodney Farley**

## Secretary

**Marie Austin**

## Treasurer

**Helen Wesson**  
usapro@sbcglobal.net  
870.222.8509

## Membership Secretary

**Rodney Farley**  
abateofarkansas@swbell.net

## Sergeant At Arms

**Bobby Sherron**

## Products

**Helen Wesson**  
usapro@sbcglobal.net  
870.222.8509

## Newsletter

**Rodney Farley**  
refarley59@yahoo.com

## MRF State Representative

**Rodney Farley**  
refarley59@yahoo.com  
501.940.7859

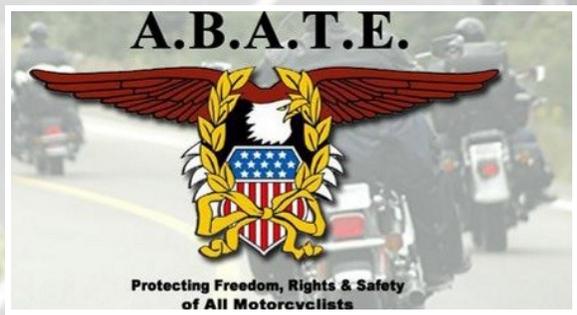
## MRF State Assistant Reps

**Helen Wesson**  
**Amy Irene White Boedighemer**

## State WEBMASTER

**A.J. Huffman**  
abateofarkansas@swbell.net  
**ABATE of Arkansas State Office Mgr**

**Rodney Farley**  
P.O. BOX 1932 NLR, AR 72115  
501-317-1832



"IT DOES NOT MATTER  
WHAT YOU RIDE  
WE ALL RIDE FOR  
FREEDOM OF THE ROAD"

We Want You



To Ride With Us!

## ABATE of ARKANSAS

### ARKANSAS BIKERS AIMING TOWARDS EDUCATION

The main purpose of the ABATE organization is to work toward continued freedom of the road by insuring that motorcyclist's point of view is presented to our legislators and to promote motorcycle safety, rider education and public awareness. We are trying to alleviate the very real possibility of "Big Brother Government". We encourage all our members to be informed registered voters. We write letters to our elected officials and stay aware of what is going on with motorcycle legislation, and other transportation issues. We welcome interested parties to any of our activities or to join our organization.

## NOTICE

All articles and photo's within the contents of this newsletter and our website are the property of **ABATE of ARKANSAS**. You may not use them without the express written consent of the newsletter editor, webmaster or the **ABATE of ARKANSAS** board.

### MAILING ADDRESS

**ABATE of ARKANSAS**  
P.O. BOX 1932  
North Little Rock, AR 72115



### ABATE HOTLINE

Call the **ABATE HOTLINE** anytime for any info or to contact any officer

**1-501-317-1832**

**ABATE of ARKANSAS** encourages all members to submit letters, articles or cartoons they feel may be of interest to fellow **ABATE** members. **ABATE of ARKANSAS** supports the rights of ALL motorcyclists, **ABATE of ARKANSAS** does not endorse any products or services other than its own.

## DISCLAIMER

The thoughts and opinions expressed in this newsletter are those of the individual contributors alone and do not necessarily reflect the views of the **ABATE of ARKANSAS** board and it's members.



# From The State Office

Rodney Farley

State Office Manager



Call Rodney at the ABATE state office and make sure your email address is correct or email him. That's the only way you will receive the newsletter each month.

The Senator's and House Representatives 95<sup>th</sup> has come and gone. In 2025, the Arkansas Legislature was in session from January 13 to May 5. Some of the major issues in the 2025 legislative session included Access to the courts, Free Speech and Information Access, Religious Liberty, Voting Rights, Immigration, Criminal Justice, Reproductive Rights, LGBTQ Rights, proposed budget for the coming fiscal year. Due to a 2008 constitutional amendment, sessions held in even-numbered years may only address financial matters.

Our hands free Cell Phone bill never got introduced. Many Senators and Representatives felt it wouldn't pass, Hardship on their constituents, was what some said. This is an election year, so get out and get to know the candidates running for office.

We held our ABATE Freedom Rally back in May with the signing of the Motorcycle Awareness Proclamation at the State Capitol by Governor Sarah Huckabee Sanders. Many members will be attending the Mountains, Music, and Motorcycles Rally in August with Bike Show, Bike Games, Beard Contest, pepper eating Contest and Poker Rides with Indian Motorcycle Demos and Live Music located in Mountain View Arkansas. Has been extremely hot this Summer, but Fall will be arriving soon in Arkansas, so riding will be non-stop for many months to come. Be safe, Ride Smart. See you in Louisiana at the MOTM.

Peace

*Rodney*

505-317-1832

abateofarkansas@swbell.net

# Ladies in Leather Parade & Rally 2025

Sept 11th-14th Rogers, AR



Best LiL Rally at  
the Pig Trail



Bentonville



[ladiesinleatherparade.com](http://ladiesinleatherparade.com)



**Are you on Facebook?** ABATE of Arkansas and many of our districts have Facebook pages to help keep you informed. Go to Facebook and do a search for ABATE of Arkansas. Please be sure to verify that the wording on the district page conforms to ABATE of Arkansas Official Facebook page. You should also say it's not the official publication of ABATE of Arkansas.



**Garage Sale Sign Said:  
\$20 ALL YOU CAN CARRY!**

# GRANDMA'S HOUSE AWARENESS RIDE

grandma's house



Children's Advocacy Center  
"A Safe Place for Hope and Healing"

**Berryville, Arkansas**



[www.grandmashousecac.com](http://www.grandmashousecac.com)

**START LOCATION  
HARRISON SQUARE  
9:00AM**

**KICKSTANDS UP  
10:00**

Ride Will Be Going  
To Grandma's House  
Berryville

# SEPTEMBER 6th

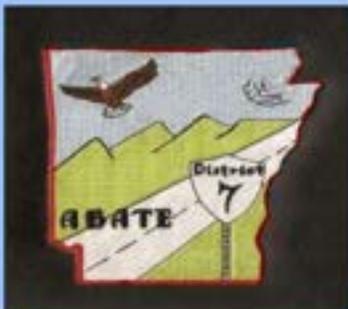
**DONATE  
PLEASE**



**CASH for Gas Cards**

**Bottled Water**

**CONTACTS:** Rick Vermeulen 870.754.7859  
Kaleigh Soma 870.517.1681  
**TEXT or VOICEMAIL for CONTACTS**





Cane Creek State Park



## AR Bikers Aiming Towards Education

Join us for Fun, Food & Fellowship

*Bill Parker Meet & Greet*

**Saturday, September 20, 2025**

**At Cane Creek State Park**

**5 State Park Road, Star City**

**10:00 am, Pavilion #1**

**(by playground)**

**Everyone Welcome!**



Thank you Bill Parker



**Hosted by: District 18  
SE Arkansas**



# I AM THE MRF



## Flash Lucich

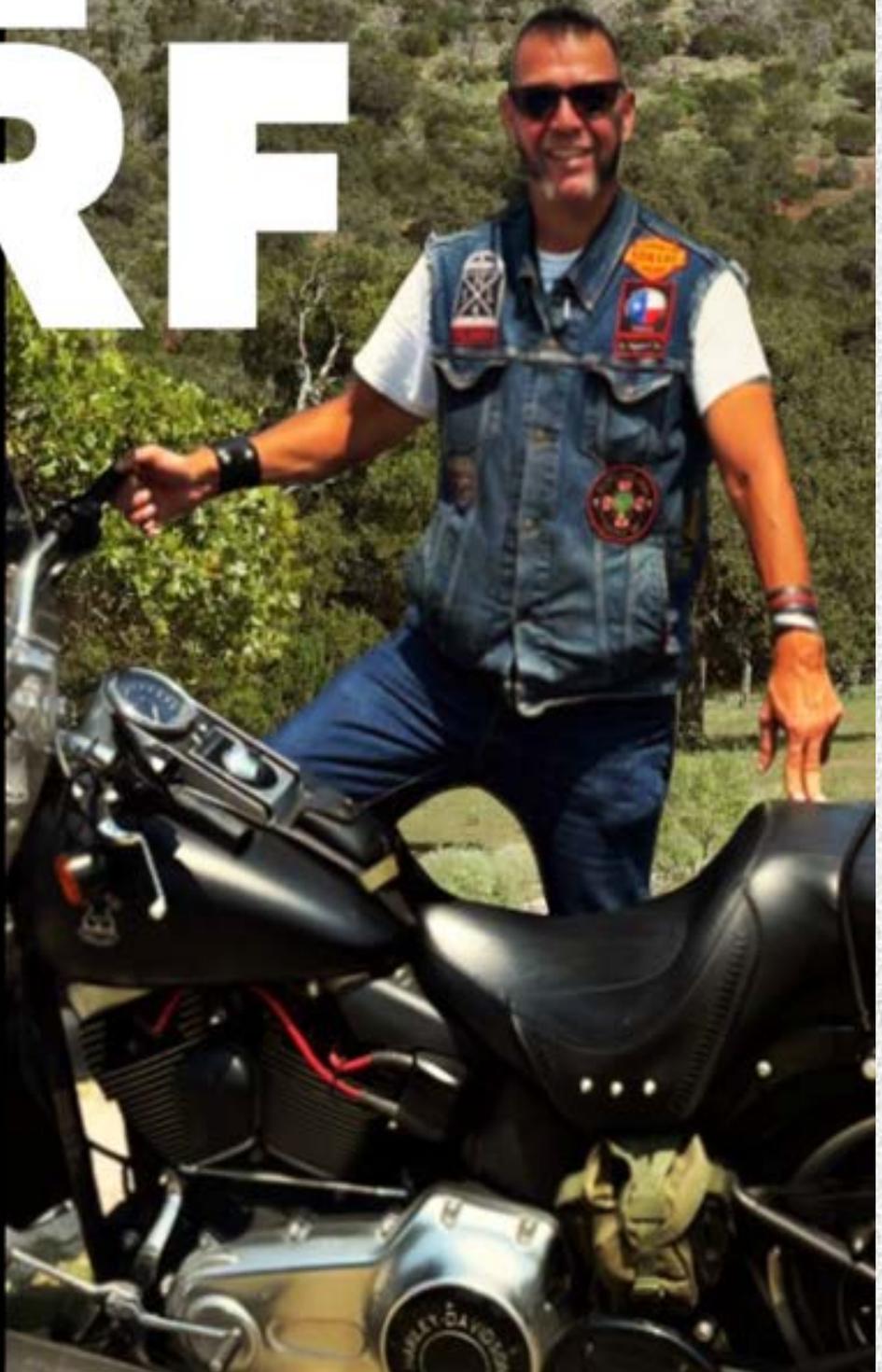
Riding Since: 1990

MRF Member Since: 2024

Occupation: Retired

Quote: "Consistently put effort into learning, practicing what you learn and implementing what you learn into your life."

*Since 1987 the MRF has been the only national motorcyclists' rights organization dedicated to on-street riders with full-time representation in Washington, D.C.!*



## 5 Days of Motorcycles and Fun

- Entertainment •
- Bike Shows •
- Food & Drink •
- Vendors •
- Scenic Rides •
- Lots More •

Plus, over three-hundred biker-friendly bars, restaurants, hotels and campgrounds.



Riders and enthusiasts from all over the U.S. will be rumbling to Lake of the Ozarks. The area offers some of the Nation's most scenic rides around the Lake of the Ozarks and through the rolling Ozark hills.



**MENTION THIS AD & GET A \$50 PIG TRAIL H-D GIFT CARD  
WHEN YOU COMPLETE ANY SCHEDULED K SERVICE!**



# GATEWAY

TO THE **FAMOUS** PIG TRAIL

*Top 10 Motorcycle Rides in the US!*



**NEW & USED BIKES | RIDING GEAR  
APPAREL | SERVICE | LEARN TO RIDE**

**APPAREL | COLLECTABLES  
RIDING GEAR | CUSTOM MERCH**

**250+ MOTORCYCLES IN STOCK!**  
SHOP LARGEST INVENTORY OF BIKES IN THE AREA!

**GET READY TO RIDE!**  
STOP BY EUREKA SPRINGS H-D & GEAR UP!



**We'll Take Care of Your Bike**  
Emergency? Call **479.878.4940**

Pig Trail Harley-Davidson  
2409 W Hudson Rd • Rogers, AR 72756  
479.636.9797 • PigTrailHD.com



**SCAN ME**

**BRING HOME A GIFT!**  
DON'T LEAVE TOWN WITHOUT SHOPPING  
OUR SELECTION OF T-SHIRTS & SOUVENIRS!

Eureka Springs Harley-Davidson  
302 Village Circle • Eureka Springs, AR 72632  
479.636.9797 • PigTrailHD.com

\*K SERVICE OFFER VALID THROUGH 12/31/24 AT PIG TRAIL H-D IN ROGERS, AR. NOT COMBINED WITH OTHER OFFERS. SEE DEALER FOR DETAILS

## **THANK YOU TO OUR SUSTAINING MEMBERS!**

*In recognition of your generous financial support in promoting and protecting Motorcycle rights and awareness*



### **SUSTAINING MEMBERS & DISTRICTS**

Elaine Hutcheson

Charles & Rita Greenlee

Danny & Bennie Woods

Al Nesbitt

Sherry Wewer

*Thank You*



# 33ND ANNUAL MID-SOUTH M.I.L.E.

**MOTORCYCLISTS  
IMPROVING  
LEGISLATIVE  
EFFECTIVENESS**



SPECIAL GUEST SPEAKER!  
"SLIDER" GILMORE

**FRIDAY - SUNDAY  
OCTOBER 24 -26, 2025  
REGISTRATION BEGINS  
FRIDAY @ 4:00 P.M.**

**SEMINAR WILL INCLUDE  
WORKSHOPS WITH  
INFORMATION GEARED  
TOWARD PROTECTING  
MOTORCYCLIST'S RIGHTS  
AND GENERAL  
INFORMATION FOR ALL  
RIDERS.**

**FOR MORE INFO AND EARLY REGISTRATION VISIT:  
[WWW.MIDSOUTHMILE.ORG](http://WWW.MIDSOUTHMILE.ORG)**

Delta Hotels Midwest City at the  
Reed Conference Center  
5800 Will Rogers Rd, Midwest  
City, OK 73110 (405) 741-7333



Scan for MILE Website

**SEMINARS ONLY - \$20  
BANQUET - \$35  
PREREGISTRATION PRICE  
REGISTER EARLY AND SAVE**

**Hospitality room    MSM Products    Live and Silent Auctions  
Dinner Buffet    Cash Bar during banquet    Raffles    50/50**

# 33rd Annual Mid-South M.I.L.E. Midwest City, Oklahoma

## FRIDAY

4:00PM - 7:00PM	Registration Turn in Auction Items
4:00PM - 9:00PM	Mid-South M.I.L.E. Products Available
7:00PM - 9:00PM	Meet The M.I.L.E. Committee - Hospitality Room

HOSPITALITY ROOM OPEN 6:00 PM

## SATURDAY

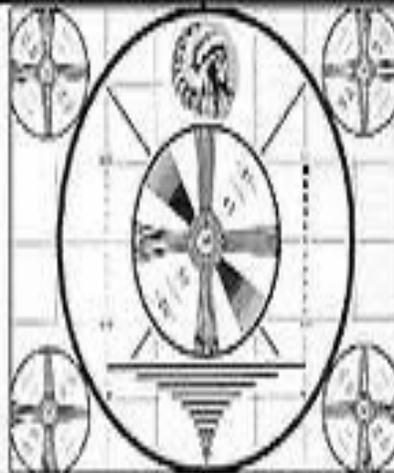
8:00AM - 3:00PM	Registration M.I.L.E. Products Available Until 5:00PM
9:00AM - 11:00AM	State And National Updates
11:00AM - 12:00PM	Lunch
12:15PM - 5:00PM	Mid-South M.I.L.E. Workshops

HOSPITALITY ROOM OPEN AFTER WORKSHOPS

ROOM	12:15 - 1:15	1:30 - 2:30	2:45 - 3:45	4:00 - 5:00
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**A**

*WATCH THIS SPACE*



*WORKSHOP SCHEDULES, TOPICS AND PRESENTERS TO BE POSTED WHEN FINALIZED*

**B**

**C**

HOSPITALITY ROOM CLOSED

## SATURDAY P.M.

5:00PM - 6:30PM	Basket Set Up Banquet Room Closed - Basket Set Up Personnel Only
5:00PM - 6:30PM	Social Hour and Networking during Hotel Happy Hour In Atrium
7:00PM - Conclusion	Banquet Silent, Live and Basket Auctions
Banquet End to Close	Hospitality Room Open

Hospitality Room Open After Banquet

## SUNDAY A.M.

9:00AM	Worship Services
9:45AM	MILES Ahead Closing Session
10:30AM	1st Committee Meeting for the 2026 Mid-South M.I.L.E.

# MERCHANDISE IN THE SPOTLIGHT

To order any of these products please contact:

ABATE State Office      501.317.1832      abateofarkansas@swbell.net

PURCHASES: Cash / Check / Money Order / Credit Card

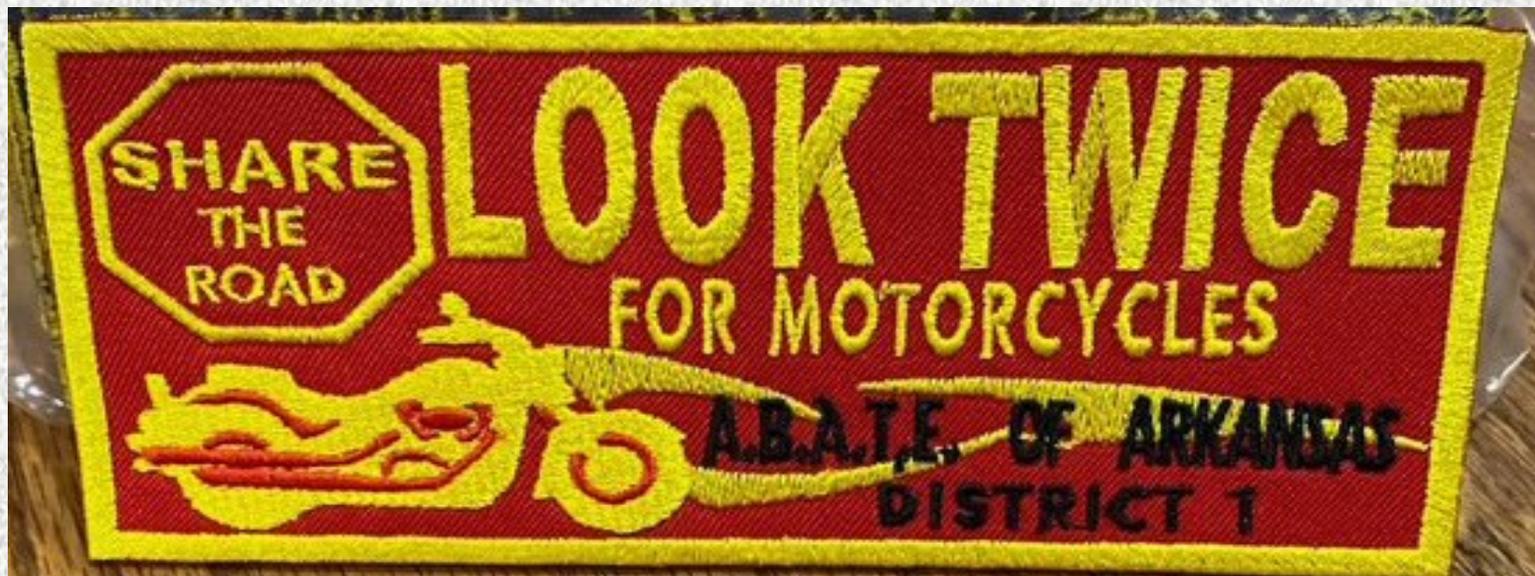


**STATE PATCH \$5 EACH**



**ABATE HAT \$15 EACH**

## DISTRICT 1 PATCHES



**\$5 EACH...Contact State Office.**

# A.B.A.T.E. OF ARKANSAS State Membership Application

## ANNUAL DUES

Single \$30 Couple \$35 Assoc (under 18) \$5  
Sustaining Memberships  
Annual Individual (up to 2) \$100  
Annual District \$100

PLEASE PRINT

New Member  Renewal

Member# \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name \_\_\_\_\_

Name (joint) \_\_\_\_\_

Assoc. Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Birthday(s) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Would You Like To Receive Newsletter by Email?

YES  NO

Email \_\_\_\_\_

Dist # \_\_\_\_\_ Exp Date: \_\_\_\_\_

Yr Pins (given as follows)1/5/10/15/20/25/30/35) -  
All others must be requested & paid for in advance, as long as supply lasts

Mail Check / Money Order to:  
ABATE of Arkansas, Inc.  
P.O. BOX 1932  
North Little Rock, AR 72015

Using Visa or MasterCard ?  
CALL

Rodney Farley 501-317-1832



# ANNUAL MEMBERSHIP DUES

**\$30**  
SINGLE

**\$35**  
COUPLE

**\$5**  
ASSOCIATE  
(Under 18)

**\$100**  
Sustaining  
Individual/Districts

**Q&A** ...What are the membership rewards ?

★ **FREE** ★

- ★ **Yearly Pins (1st Year Then Every 5 Year Milestone)**
- ★ **Monthly Emailed Newsletter**  
Also available on our website: [www.arkansasabate.org](http://www.arkansasabate.org)
- ★ **\$3500 Accidental Death & Dismemberment Insurance**
- ★ **Discounts & Rewards at Events & Biker Related Establishments**

*A friendly entrance into the biker community*

When you join you receive your ABATE patch, window sticker, membership card, welcome letter and insurance.

## ENJOY THE BENEFITS OF MEMBERSHIP



**Join the cause & become a member today !**



1)... To initiate, endorse and sponsor educational programs such as rider safety, public awareness, legislative and affirmative action and, individual freedoms and rights.

2)... To create and promote a positive public image of motorcyclists and motorcycle groups and to dispel and disprove media hype, unfounded propaganda and the "Hollywood" image.

3)... To encourage goodwill and mutual understanding among motorcyclists, law enforcement personnel and the general public.

4)... To serve as an information source on matters pertaining to current laws, pending legislation, personal rights, political inclinations of elected officials and their constituents, and voter awareness.

5)... To act as a central responsive agency to devise and coordinate recreational, legislative, educational, and charitable activities

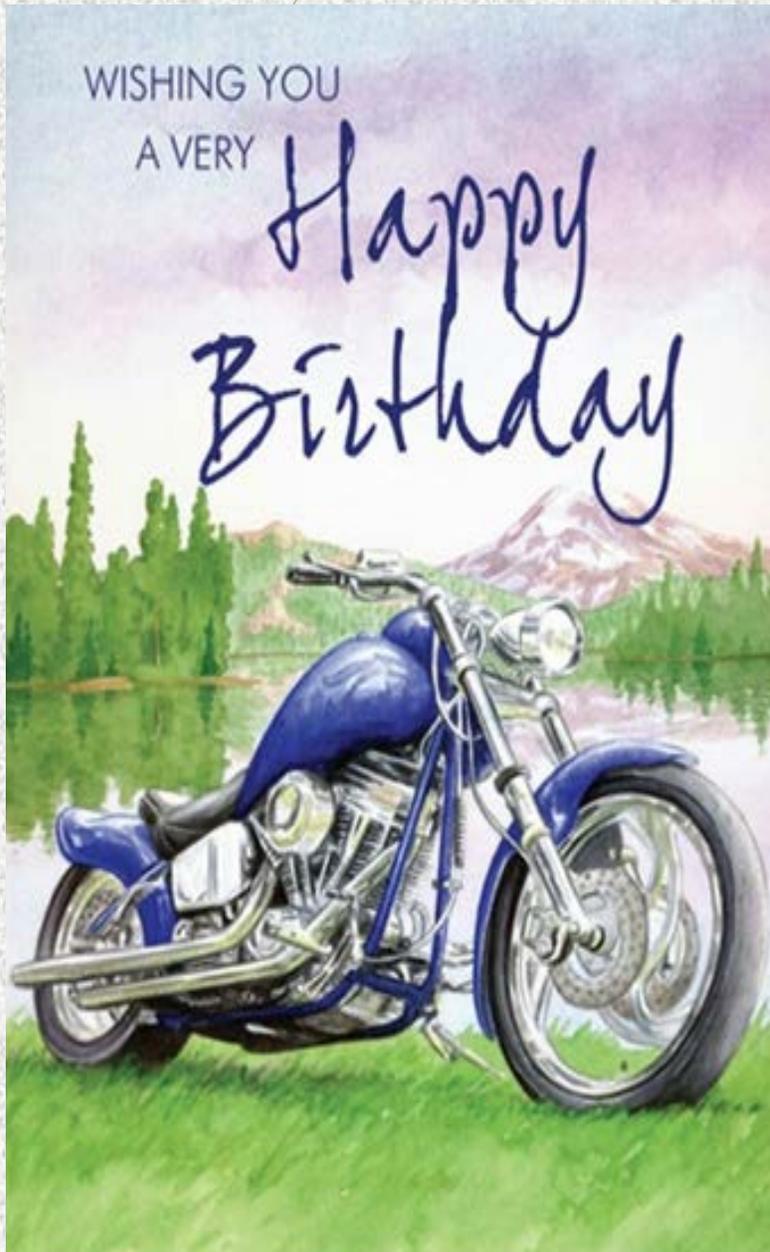


**Congratulations & Thanks to all of our many districts that help keep The Freedom Train on the tracks!**

**When does your membership expire? Stay up to date and receive your issues of the newsletter. Renew at [www.arkansasabate.org](http://www.arkansasabate.org)**

# SUPPORT YOUR MOTORCYCLE RIGHTS ORGANIZATIONS





**D-1 CENTRAL ARKANSAS**

PRES. RODNEY FARLEY 501-940-7859  
**MTGS. / 3RD THURS / 6PM / BLACK ANGUS REST**  
5100 W MARKHAM / LITTLE ROCK

**D-2 JONESBORO**

PRES. JOHN JOHNSON 870-930-6640  
**MTGS. / 1ST SUN / 1PM / ASSOCIATION CLUBHOUSE**  
202 S PATRICK / JONESBORO

**D-4 FAYETTEVILLE/NW ARKANSAS**

PRES. DON SAINTIGNON  
**MTGS./ 1ST SAT/5PM/AMERICAN LEGION POST 27**  
1195 S CURTIS AVE/ FAYETTEVILLE

**D-7 HARRISON**

PENNE ESTES  
**MTGS. / 1st THUR / Eat 5:30PM / 7PM Harrison Elks Lodge**

**D-13 JACKSONVILLE**

PRES. BOBBY SHERRON 501-681-5464  
**MTGS. / 2nd Tues / 6:45PM / US PIZZA**  
McCain Blvd. North Little Rock

**D-16 MTN HOME**

PRES. NEIL (TIG) NORTON 870-706-9200  
**1st THUR @ 6:30pm / EAGLES CLUB**  
Midway, AK

**D-18 SOUTHEAST**

PRES. STEVEN STAIN 870-723.6231  
**MTGS. 1ST THUR / 6PM / DREW COUNTY FAIRGROUNDS**

**D-19 SEARCY**

PRES. CHUCK VAUGHN 501-207-3093  
**MTGS. 1ST TUES. / 7PM**  
4018 AR-36W Searcy, AR 2nd Drive past Tanners One Stop

**D-20 PINE BLUFF**

INFO... ELAINE HUTCHESON 870-489-2098  
**LUNCH RIDES**  
Contact Elaine For Details

# HARRISON



**MEET & GREET**  
**12 NOON**  
**START LOCATION**  
**HARRISON SQUARE**  
**1:00PM**  
**KICKSTANDS UP**  
**1:00PM**  
Ride Will Be Going  
To ELK's LODGE

**CONTACTS**  
ELK's  
Frances Brown  
870.577.3911  
ABATE  
Mike Conway  
870.754.6922



**ALL TOYS FOR LOCAL CHILDREN IN NEED**  
**NEW & UNWRAPPED... \$10-20**  
*Drinks and Hot Food Served At End of Ride*

# NEWTON COUNTY

# TOY RUN

Rain or Shine

REMEMBER  
NOVEMBER 30



12 NOON Line Up  
KSU  
1 PM SHARP!

RIDE STARTS  
HARRISON  
SQUARE

ENDS  
NEWTON COUNTY  
EXTENSION  
OFFICE  
Jasper, AR

NEW  
&  
UNWRAPPED  
TOYS  
CASH / CHECKS  
Will be accepted

MORE INFO:  
Mike Conway..870.754.6922



OPEN TO  
ALL  
BIKES & VEHICLES





To get your FREE copy  
Click the LINK below

<https://www.arkansas.com/things-to-do/motoring-byways/motorcycling>



## DISTRICT 1 Central Arkansas

### President

Rodney Farley  
3105 Oak Grove Road  
NLR, AR 72118  
501.940.7859  
refarley59@yahoo.com

### Vice President

Karla Farley  
3105 Oak Grove Road  
NLR, AR 72118  
karlacreasey@yahoo.com

### Secretary / Treasurer

Beverly Waddell  
12 Tallyho Ct.  
Jacksonville, AR 72076  
bbowen1960@yahoo.com

### Sergeant at Arms

Claude Hodges

### Newsletter Editor

Rodney Farley  
refarley59@gmail.com

### State Reps

Rodney Farley  
Claude Hodges  
Karla Farley

### State Alternates

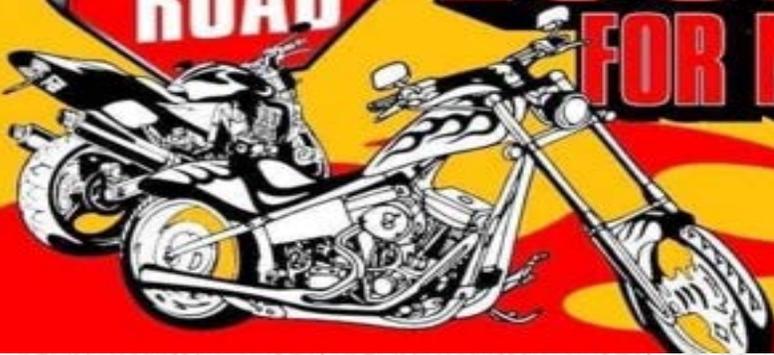
Beverly Waddell

### District 1 Meetings

3rd THURSDAY of MONTH  
6PM Black Angus Restaurant  
5100 W. Markham, Little Rock



# LOOK TWICE FOR MOTORCYCLES



**District 1**  
**A.B.A.T.E. of ARKANSAS**



HOME OF THE  
POSSUM TROT RUN

## **DISTRICT 2 Jonesboro**

### **President**

John Johnson  
870.930.6640

### **Secretary**

Mack Newsom  
870.573.6546

### **Treasurer**

Steve Taylor  
870.219.9209

### **Sergeant at Arms**

Fonzie  
870.351.1204

### **District 2 Meetings**

1st SUNDAY of MONTH  
1PM  
ASSOCIATION CLUBHOUSE  
202 South Patrick, Jonesboro

## **DISTRICT 4 Northwest Arkansas**

### **President**

Dan "Frogg" Saintignon  
479.444.7157

### **Vice President**

Tina Jackson  
479.381.1929

### **Secretary & Treasurer**

Errynn "Tigger" Carriger  
479.861.7535

### **Sergeant at Arms**

Nora "Duckee" Heath  
479.790.6567

### **Road Captain**

Seth Robison

### **State Rep**

Rick Duran  
Tamara Stevens

### **Alternates**

Erynn Carriger  
Bobby Beavers

**Stand By** Derek Riedel (Communicator)

### **Legislation**

William Cassidy



### **District 4 Meetings**

1st SATURDAY of MONTH  
5PM  
American Legion Post 27  
1195 Curtis Ave. Fayetteville



## DISTRICT 7 Harrison

### President

Mike Conway 870.754.6822

### Vice President

Melissa Block

### Secretary / Treasurer

Penne Estes

### Sergeant at Arms

James Estes

### Chaplain

Jerry Harris

### Road Captain

Fred Tyson

### District 7 Meetings

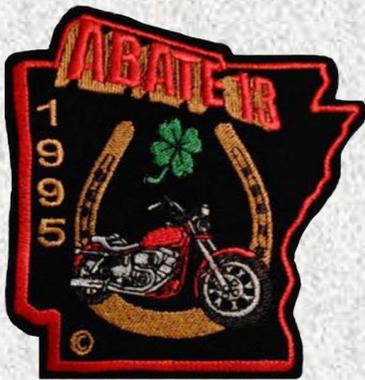
1st THURSDAY of MONTH

5:30PM Eat & Fellowship

7PM Meeting

Willow Uptown Bistro & Boutique

1306 U.S. 62/65 N Harrison, AR



### ABATE DISTRICT 13

7207 Swagerty Dr

Jacksonville, Ar. 72076

### OUR FACEBOOK PAGE

Abate District 13 -  
Jacksonville, Ar.

## DISTRICT 13 Jacksonville

### President

Bobby Sherron

### Vice President

Frank Blevins

### Secretary

Gina Fulmer  
501.259.1087

## DISTRICT 13 continued

### Treasurer

Terry Fulmer

### Sergeant at Arms

Billy McKinney

### PRIMARY

Frank Blevins

Leroy Twisdale

Terry Fulmer

### ALTERNATE

Gina Fulmer

Billy McKinney

Charles Keathley



**OUR 2025 OFFICERS  
THANK YOU ALL  
FOR ANOTHER YEAR**

### District 13 Meetings

2nd TUESDAY of MONTH

6PM Eat

6:45PM Meeting

U S PIZZA Co.

4001 McCain Park Dr.

North Little Rock



### BIKE NIGHT

Across from Greystone

1st TUESDAY of MONTH 6PM

### Monthly Saturday Dinner Ride

Location and time determined at monthly meetings.

Check our FB page

# District 13 Meeting Minutes

June 10th, 2025

U.S. Pizza, McCain

Officer's meeting 6:00

Regular meeting 6:30

Call to order: Sgt at Arms: Billy

Pledge -V.P.: Billy

Prayer/ Chaplin: Charles

Treasure report: Terry      Checking \$307.86 Savings \$818.08

Secretary report: Bobby went over the minutes Gina passed out, accepted as written/read.

Good and Welfare: David Paladino, Billy and Eve's brother David, not doing well at all. Don had surgery a few weeks ago. Texas tragedy, remember these families. Gina has surgery in Aug.

## **Old Business:**

Thank you for volunteering to cook and set up the state fundraisers.

Gina sent letters out to the ones that have not renewed their membership.

Motorcycle fatalities are more than a dozen; most are operator faults.

Newsletter, Bobby and Gina will be working on throwback pictures and letters, Gina will send some to Bobby. Everything Bobby put in last letter was posted.

Dinner ride June 21<sup>st</sup> at Catus Jacks in NLR at 5:30 was good

## **New Business:**

Still have about 2 couples that have not renewed their membership. Down to about 25 members.

State ABATE meeting Sunday at 12, Black Angus July 13<sup>th</sup> – Bobby, Terry, Gina, and LeRoy eat at 11:30. This is Bobby's 1<sup>st</sup> meeting as SGT at Arms.

ABATE financial brief: D20 closed, dues are down, in kind donation from D1 and D13

Newsletter: Everything Bobby put in last letter was posted. Looking at putting in some old pics.

Dinner Ride: July 19<sup>th</sup> – Des Ark at Dondies 5pm, meet there. Gina will make reservations

## **Next meeting is Aug 12th**

Meeting adjourned 7:15

**Open discussion:** Stickers and patches for sale: D-13      Quarters for State ABATE  
Pocket change (quarters) for State ABATE, turn in quarterly. We have a good bit to turn in at the next State meeting. Hats for sale for State ABATE

## **Upcoming Events:**

Oct. 10-12 camp

Oct. 18<sup>th</sup> Memorial Ride – Parker Homestead Festival

Dec. 6<sup>th</sup> \* Christmas Party (Must be a member)



### ABATE DISTRICT 13

7207 Swagerty Dr  
Jacksonville, AR 72076

#### FACEBOOK:

Abate District 13  
Jacksonville, AR

### D-13 2025 Calendar

Aug 15/17	MM&M	Wknd
Sept 9	D13 Meeting	Tues Ngt
Sept 20	D/R	Sat Ngt
Oct 10/12	Camping	Wknd
Oct 14	D13 Meeting	Tues Ngt
Oct 18	Memorial Ride/DR	Sat Ngt
Nov 11	D13 Meeting	Tues Ngt
Nov 15	D/R	Sat Ngt
Dec 6	* Christmas Party	Sat
Dec 9	D13 Meeting	Tues Ngt

#### WE MEET THE 2<sup>ND</sup> TUESDAY

#### OF THE MONTH

US Pizza Co.

4001 McCain Park Dr

North Little Rock

EAT 6:00 PM

Meeting 6:45 PM

WE WELCOME

EVERYONE

#### 2025 District 13 Officers

##### President

Bobby Sherron  
501.681.5464

##### Vice President

Frank Blevins  
501.909.2004

##### Secretary

Gina Fulmer  
501.259.1087

##### Treasurer

Terry Fulmer

##### Sergeant at Arms

Billy McKinney



Happy September fellow riders. We had a couple of cooler mornings in Aug. that was a small taste of fall. It was good to get outside and not sweat at 8:00 am. Maybe we will get a few days off from the repressive heat this month. I wanted to continue my throwback pictures of past rides. As I mostly say, some of these folks are no longer with us and have gone on to glory. No pain and suffering in the physical body. On the left was one of our many annual trips to Mt. View. We still go every year, but the members are getting smaller. We probably had 20 members any given year, we do about half that now. The center picture is some of the ladies of D-13 as we stopped in Clinton on our ride back from Brason, Mo. Val, Gina, Eve, Jan and Denne, who is no longer with us! The picture on the right is a continuation of our Maine trip. I think this was taken in New Jersey or there about. What a great group to travel with. This is why I join ABATE in general is to ride with like-minded folks who enjoyed each others company.

If you are looking for something to do Aug 30-Oct 5, check out the AR Renaissance Festive, in Mount Vernon. I went last year and had a great time. Watching the patrons as well as the actors dressed in period costumes is a sight. Fun for the whole family. I'll try to post some pictures from last year's festival in the next article. Ride safe, stay cool! Bobby D-13 President & ABATE SGT at ARMS



#### Bike Night

CANCELLED

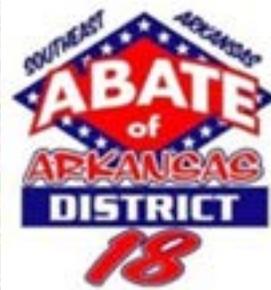
#### Monthly Saturday Dinner Ride

Location and time determined at monthly meetings.  
Check out our FB Page

OCTOBER 1 - 4, 2025



ROGERS, AR



[www.facebook.com/ABATED-18](http://www.facebook.com/ABATED-18)

**DISTRICT 18 Southeast Arkansas**

**President**

Steven Stain  
870.723.6231

**Vice President**

Marie Austin  
870.7233098

**Secretary**

Helen Wesson

**Treasurer**

Karon Loveless

**Sergeant at Arms**

Tamara Lewis

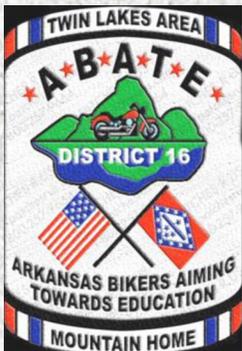


**District 18 Meetings**

1st THURSDAY of MONTH

6PM

DREW COUNTY FAIRGROUNDS



[www.facebook.com/ABATEDist16?fref=ts](http://www.facebook.com/ABATEDist16?fref=ts)

**DISTRICT 16 Mountain Home**

**President**

Neil (TIG) Norton  
870.706.9200

**Vice President**

Bowtie

**Secretary**

Doc

**Treasurer**

Bam Bam

**Sergeant at Arms**

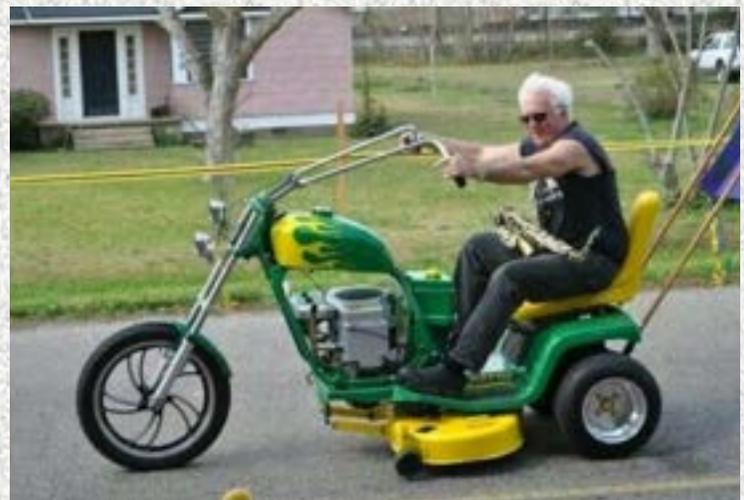
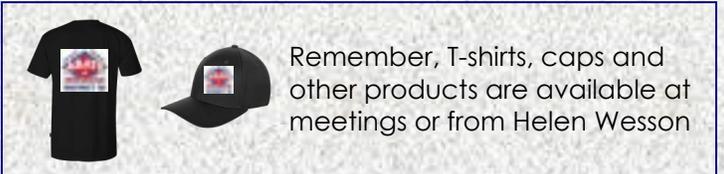
Chris Reynolds

**District 16 Meetings**

1st THURSDAY of MONTH

7PM

Eagles Club, Midway Arkansas





EVERY SATURDAY



We meet weekly at Hardees on Race St. and leave by 10am. We all meet discuss all that is going on in the area and mutually to ride in the same direction.

## DISTRICT 19 White County/Searcy

### President

Chuck Vaughn  
501.207.3093

### Vice President

Keith Barnett  
501.593.0908

### Secretary

Steve Lewis

### Treasurer

John Butler

### Sergeant at Arms

Alma Vaughn

### State Rep

Keith Barnett  
John Butler  
Chuck Vaughn

### Alternates

Steve Lewis  
Lynn Mitsunaga  
Cesar

**ABATE Constitutional Changes were adopted by the State Board Reps at our recent meeting.**

### MOTORCYCLE AWARENESS SIGNS

We have several available to put up around the county. Working with two locations now.

**All are welcome to attend our meetings.**

We meet the 1st Tuesday of each month at .....  
**4081 AR-36W Searcy, AR**  
2<sup>ND</sup> driveway past Tanners  
One Stop

**Meet & Greet 6:30PM**  
**Meeting 7:00PM**

### D19 NEWSLETTER EDITOR

John Butler  
john955@centurytel.net

If you have any articles you'd like to see in the Newsletter you can send them to me and I will gladly work them into the next Newsletter submission.

**LOOK TWICE**  
for motorcycles

# When You Have Way To Much



# Time By Yourself

**HONDA** OF NORTH LITTLE ROCK **ARKANSAS** YAMAHA  
— Your Family Fun Headquarters —



4524 Mac Arthur Dr  
North Little Rock, AR 72118  
HONDANLR.COM  
501-758-1339



**Friends of ABATE**  
**(Former ABATE District 20 Pine Bluff/Sheridan)**  
**Lunch Ride Fellowship for 2025**  
**First Saturday of each month**  
**Meet at the restaurant at 11:00 am**

DATE	RESTAURANT	LOCATION/ADDRESS
Sat. Sept. 6, 2025	On Break Café	7203 Sheridan Rd, Suite A White Hall
Sat. Oct. 4, 2025	Red's Café	1935 Highway 79 South Fordyce
Sat. Nov. 1, 2025	Blue Knights Toy Ride	White Hall High School Exit 32 On I530 11 am Line Up /KSU 12
Sat. Dec. 6, 2025	Christmas Fellowship Potluck Soup & Chili	Harmony Baptist Association Office 8869 Highway 79 South Pine Bluff

**Upcoming Events:**

DATE	Event	Details
Sat. Sept. 20, 2025	Bill Parker Meet & Greet	10 am Cane Creek State Park, Star City Pavilion #1

**FOR SALE**

Indian Scout Sixty 2016 for Sale  
 2-cyl, 4-stroke, 1000cc

Excellent Condition. Windshield, very low miles, KBB list for \$6600, asking \$5800.00  
 Text or Call Bobby @ 501-681-5464  
 If new rider I have a helmet and jacket I can throw in.



# CHILI

2025

## COOK-OFF



**ROCK CITY HARLEY-DAVIDSON®**

400 GATEWAY GROVE LOOP, LITTLE ROCK AR 72210

# SATURDAY

## NOVEMBER 8TH, 11AM-1PM

**3 PANEL JUDGE | TROPHIES & GIFT CARDS FOR WINNERS**

**COOK ON-SITE OR BRING IN CROCK POT, UP TO YOU.**

**SETUP 9-10AM | PUBLIC SAMPLING 11AM | JUDGING 12PM**

**PEOPLES CHOICE WINNER \$50 GC | 1ST \$300 GC | 2ND \$200 GC | 3RD \$100 GC**

Info: Rodney Farley (501) 940-7859

ROCK CITY HARLEY-DAVIDSON



www.rockcityhd.com



**501.568.3160**  
**400 GATEWAY GROVE LOOP...LITTLE ROCK AR 72210**

**LEARN TO RIDE - OR RIDE BETTER - THE H-D® WAY.**



GREAT RIDERS AREN'T BORN. **THEY'RE MADE.**

*If you're ready to experience the unique thrill of riding your own motorcycle for the first time, there's no better place to learn than the New Rider Course at Harley-Davidson™ Riding Academy. Experienced riders, take your skills to the next level with the Skilled Rider Course.*

Available at Rock City Harley Davidson. **Want To Learn More? Click on the link below!**

<https://www.rockcityhd.com/riding-academy-motorcycle-dealership-little-rock-arkansas--learn-to-ride>

Working together to build stronger and more effective  
State Motorcyclists' Rights organizations!

# MEETING OF THE MINDS



Shreveport, Louisiana  
September 25-28, 2025

**FIRST TIME  
ATTENDEES**  
between ages 18-35  
receive a  
**35% DISCOUNT**  
on event  
registration\*



**41ST ANNUAL**  
*"Laissez le bon temps rouler"*

**EXPERIENCE  
THE MRF'S  
FINEST**

Topical Presentations  
Sixteen Information-  
Packed Workshops  
Capitol Hill Updates

**SAM'S TOWN  
HOTEL & CASINO**

315 Clyde Fant Pkwy, Shreveport, Louisiana 71101  
Room reservations, call 877-429-0711 (use group code MRF125C).  
Rooms are \$150/day, plus taxes & fees. (Cut-off date: Sept. 10, 2025)

**ENJOY  
SHREVEPORT!**

Southern Hospitality  
Cajun & Creole  
Cuisine and Music  
And so much more!



Pre-registration for conference through the MRF, PO Box 9090, Peoria, IL 61612  
Pre-registration (must be received by Sept. 10, 2025): \$100.00 (current member) / \$120.00 (non-member)  
Registration rate after Sept. 10, 2025: \$110.00 (current member) / \$130.00 (non-member)

**Registration includes all workshops, workshop materials, and Saturday banquet.**  
Registration questions call the MRF at 202-546-0983, or email Fred Harrell at [fred@mrf.org](mailto:fred@mrf.org).

\*See registration form for details.

# RIDE WITH THE LEADERS!



Thousands of motorcyclists' rights activists have attended MRF sponsored annual regional and national workshops since 1985. These workshops provide the nuts and bolts, "user friendly" subjects and training to assist motorcyclists in defending, building, and strengthening their grassroots organizations.

**Motorcycle Riders Foundation is proud to present their annual conference for politically motivated motorcyclists! Spend the weekend with some of motorcycling's most educated and dedicated activists. Learn what issues will impact bikers today and in the future!**

Use the applications below to join and support the Motorcycle Riders Foundation and to pre-register for the 41st Annual Meeting of the Minds, September 25-28, 2025.



## MRF MEETING OF THE MINDS 2025 PRE-REGISTRATION

(Must be received by September 10, 2025 to qualify for discounted rate)



PRE-REGISTRATION RATE:  \$100.00 Current individual MRF member (before Sept. 10)  \$120.00 Non-MRF member (before Sept. 10)  
 REGISTRATION RATE (after Sept. 10):  \$110.00 Current individual MRF member (after Sept. 10)  \$130.00 Non-MRF member (after Sept. 10)

### PLEASE PRINT LEGIBLY

NAME _____		
ADDRESS _____		
CITY _____	STATE _____	ZIP _____
PHONE _____	E-MAIL _____	

Send check or money order to: MRF, PO Box 9090, Peoria, IL 61612 before Sept. 10. After Sept. 10 registration fee increases \$10 per person.  
 For room reservations call 877-429-0711 (mention group code MRF125C for conference room rates)

## ORDER YOUR MRF MEETING OF THE MINDS 2025 T-SHIRT NOW!

Order your MOTM 2025 t-shirts before September 1 to guarantee size, color & style.

SHORT SLEEVE:  \$25 | CHOOSE COLOR  Black  Gray  Purple | LONG SLEEVE:  \$30 | CHOOSE COLOR  Black  Gray  Purple  
 SHIRT SIZE:  SM Qty \_\_\_\_\_  MED Qty \_\_\_\_\_  LG Qty \_\_\_\_\_  XLG Qty \_\_\_\_\_  2XL Qty \_\_\_\_\_  3XL Qty \_\_\_\_\_  4XL Qty \_\_\_\_\_

- Annual Individual Membership \$35
- Auto-Renewal Individual Membership \$35
- Annual Joint Membership \$60
- Auto-Renewal Joint Membership \$60
- Annual Sustaining Membership \$100
- Annual Independent Motorcycle Aftermarket Membership \$100

- 3-Year Individual Membership \$95
- 3-Year Joint Membership \$140
- Sustaining Membership Club \$100
- Auto-Renewal Sustaining Individual \$100
- Freedom Fighter Donation  \$10  \$25  \$ \_\_\_\_\_

Motorcycle Riders Foundation  
 PO Box 9090, Peoria, IL 61612



Phone 202.546.0983      mrfoffice@mrf.org  
 www.mrf.org

### Join and Support Motorcycle Riders Foundation...

- New
- Renewal
- Referred by \_\_\_\_\_
- Please check if you are a US Citizen
- Check here to NOT receive patches and pins
- Check here to NOT receive MRF Email alerts
- Check here to receive MRF Reports electronically (email)

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_  
 Card Number \_\_\_\_\_ CVV \_\_\_\_\_  
 Expiration Date \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_



# ABATE of ARKANSAS

## MOTORCYCLE

# Roadside Assistance

If you would like to be a part of this  
**IMPORTANT PROGRAM**  
**TO HELP FELLOW RIDERS**  
please contact  
Rodney Farley

<u>NAME</u>	<u>PHONE</u>	<u>SERVICES</u>	<u>TOWN</u>	<u>DIST.</u>
Rodney Farley	501-940-7859	Tools/Trailer/Storage	North Little Rock	D-1
Don Wesson	870-501-1770	Tools/Storage	McGehee	D-18
John Butler	501-207-2456	Tools/Trailer	Judsonia	D-19
Tony Hatfield	501-539-1452	Tools/Trailer	Sheridan	D-20



# ROADSIDE ASSISTANCE

# A.B.A.T.E.



**Protecting Freedom, Rights & Safety  
of All Motorcyclists**

The MRF's primary goals include:

- Monitoring and influencing federal legislation for any impact on the motorcycling community at large
- Representing street motorcyclists by participating in federal research and advisory committees
- Protecting street motorcyclists from unfair or burdensome federal agency restrictions and regulations
- Ending discrimination against street motorcyclists
- Providing all street motorcyclists with direction and information to protect their motorcycling rights
- Promoting motorcycling safety, training, education, licensing and public awareness on American roads



## WHO WE ARE

The Motorcycle Riders Foundation is the Nation's premiere motorcyclists' rights organization that is chiefly concerned with issues at the national and international levels that impact the freedom and safety of American street motorcyclists. We are also committed to educating rights advocates to improve effectiveness at the state and local levels. The MRF works together with street motorcyclists, State Motorcyclists' Rights Organizations (SMROs), the motorcycle industry, the media and other organizations, assisting them with state and local agendas as well as working with them to influence action and policy in Washington, DC - from the Congress to government departments and agencies to the Office of the President of the United States. We also work with allies in Canada, Europe and Asia to influence talks on vehicle globalization and harmonization that are proceeding under the United Nations and the World Health Organization.

**JOIN THE MRF TODAY!**

**OUR RIGHTS AND FREEDOMS FEDERALLY DEPEND ON IT!**

**MRF.ORG**

The Motorcycle Riders Foundation  
 P. O. Box 9090  
 Peoria, IL 61612  
 202-546-0983  
[mrfoffice@mrf.org](mailto:mrfoffice@mrf.org) Ride with the Leaders.

**Mail to:** Motorcycle Riders Foundation – PO Box 9090 – Peoria, IL 61612 – Phone: 202.546.0983 – [www.mrf.org](http://www.mrf.org) – [mrfoffice@mrf.org](mailto:mrfoffice@mrf.org)

- |   |  |
|---|--|
| <input type="checkbox"/> Annual Individual Membership \$35                          | <input type="checkbox"/> 3-Year Individual Membership \$95   |
| <input type="checkbox"/> Auto-Renewal Annual Individual Membership \$35             | <input type="checkbox"/> 3-Year Joint Membership \$140   |
| <input type="checkbox"/> Annual Joint Membership \$60                               | <input type="checkbox"/> Sustaining Membership Club \$100  |
| <input type="checkbox"/> Auto-Renewal Joint Membership \$60                         | <input type="checkbox"/> Auto-Renewal Sustaining Individual \$100  |
| <input type="checkbox"/> Annual Sustaining Membership \$100                         | <input type="checkbox"/> Freedom Fighter Donation <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> \$_____ |
| <input type="checkbox"/> Annual Independent Motorcycle Aftermarket Membership \$100 |  |



## Ride with the Leaders™

Date \_\_\_\_\_

Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

- Please **check** if you are a US Citizen
- Check here to NOT receive patches and pins
- Check here to NOT receive MRF Email alerts
- Check here to receive MRF Reports electronically (email)
- New
- Renewal Referred by \_\_\_\_\_

# SEPTEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
	1	2	3	4	5	6 DISTRICT 20 11 AM LUNCH RIDES DISTRICT 4 MEETING 5PM
7 DISTRICT 2 MEETING 1PM	8	9 DISTRICT 19 MEETING 7PM	10	11 DISTRICT 7 MEETING 7PM DISTRICT 16 MEETING 6:30PM DISTRICT 18 MEETING 6PM	12	13
14	15	16 DISTRICT 13 MEETING 6:45PM	17	18	19	20
21	22	23	24	25 DISTRICT 1 MEETING 6PM	26	27
28	29	30				



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